

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
Oak House, 8 The Turn, Hevingham
Telephone: 01603 754134 Email: hevinghampc@live.co.uk
Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday
1st October 2024 at 7:30pm at Hevingham Village Hall

AGENDA

1. To approve apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
3. To accept the minutes of the Council meeting held on 3rd September 2024
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. Open forum for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To agree donation / wreath for The Royal British Legion
 - iii) To agree costs for works required to the Basket Swing
 - b) **Village Allotments** – annual rent review - to discuss and agree any increase
 - c) **Farmers Allotments** – to review decision taken at last meeting and agree way forward
 - d) **Urban grass cutting in the village** – to discuss and agree response to proposal by NCC
 - e) **Flooding on Westgate** – to note present position and discuss / agree any further action
 - f) **Allotments**
 - i) To receive any updates and agree the necessary action
 - ii) To consider any new 'issues' raised and agree the necessary action
 - g) **Planning**
 - i) To discuss any new applications:
2024/2648 – Southview, 29 Westgate Green – variation of condition 2 of 20180942 (design)
 - ii) To note outcomes of previous applications
 - iii) Carbon Plantations Woodland Project – to receive report from the Chairman
 - h) **Highway Matters** - To note any new issues and agree the necessary action
 - i) **Meeting dates 2025** – to discuss and agree
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Report from Chairman on Carbon Literacy training attended**
 - d) **Village Hall Report**
 - e) **Police report**
 - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 3rd December 2024