

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
Oak House, 8 The Turn, Hevingham
Telephone: 01603 754134 Email: hevinghampc@live.co.uk
Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on
Tuesday 5th September 2023 at Hevingham Village Hall at 7:30 pm

AGENDA

1. To approve apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
3. To accept the minutes of the Council meeting held on 4th July 2023
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. Open forum for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To discuss and agree electricity supplier from October
 - b) **Allotments**
 - i) To receive updates and agree any further action
 - ii) To consider any new 'issues' raised and agree the necessary action
 - iii) To review and agree amendments to documents (Risk Assess, Rules & Regs, & Policy)
 - iv) To review village and farmers rents and agree any changes
 - c) **Planning**
 - i) To discuss any new applications:
None at present
 - ii) To note applications considered between meetings:
2023/1932 – Baileys of Norfolk, 50 Brick Kiln Road – Variation of condition
2023/1944 – Land encompassing Sunlea, 10 Cromer Road – Outline permission for 6 dwellings
 - iii) To note outcomes of previous applications
 - d) **Footpaths in the village** – to receive update and agree any necessary action
 - e) **Flooding on Westgate** – to note any updates and agree any further action
 - f) **Village Hall Play Area** – to note work completed and agree remaining works
 - g) **Handyman** – to review work completed and agree any set work for the year
 - h) **SN&BDC Consultation (Public Spaces Protection Order)** – to agree any response
9. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Report from Cllr E Mills on training attended (25/26 July)**
 - d) **Village Hall Report**
 - e) **Police report**
 - f) **District and County Councillors reports**
10. Matters for future discussion and to note date of next meeting – 3rd October 2023