

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
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New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday
6th October 2020 at 7:30pm in the main hall of the Village Hall

AGENDA

1. To receive apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
(please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 1st September 2020
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To note and accept Clerk's salary increase (as set by NALC / NJC)
 - b) **Trees and hedging around Village Hall** – to discuss and agree appropriate action
 - c) **Trod Path hedging** – to discuss and agree best way forward
 - d) **Remembrance Service** – to discuss and agree attendance and provision of a wreath
 - e) **Grass cutting in village** – to discuss and agree contractor
 - f) **Herbert Phillip Fund**
Under 5's – to note current position
 - g) **Allotments**
 - i) To note updates from the last meeting and agree any further action
 - ii) To consider any new 'issues' raised and agree the necessary action
 - h) **Planning**
 - i) To consider any new applications:
20201653 – Pound Farm, 66 The Street – Various works on listed building
 - ii) To note outcomes of previous applications
 - i) **Village Hall Playing Field Community Project** – to receive update and agree any action (DH/SB)
 - j) **Hevingham Laurel Club** – to receive update on a 'new management team' and review / agree the options
 - k) **Norfolk County Council Boundary Review** – to discuss and agree response to draft recommendations
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Village Hall report**
 - d) **Police report**
 - e) **Report from Cllrs DH and SW on training attended**
 - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 1st December 2020