

## **HEVINGHAM PARISH COUNCIL**

Clerk: Mrs Karen N Medler  
Oak House, 8 The Turn, Hevingham  
Telephone: 01603 754134      Email: [hevinghampc@live.co.uk](mailto:hevinghampc@live.co.uk)

### **NOTICE OF MEETING and SUMMONS TO ATTEND**

A meeting of the Parish Council will be held on Tuesday 9<sup>th</sup> January 2018 at 7:30pm in Hevingham Village Hall

### **AGENDA**

1. To receive apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation (please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 5<sup>th</sup> December 2017
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
  - a) **Finance**
    - i) To agree accounts for payment
    - ii) To discuss and agree Budget / Precept for 2018/2019
  - b) **Herbert Phillipso Fund** - To receive updates on ongoing projects and agree any further action
  - c) **Church Grass Cutting Grant** – to consider and agree grant for grass cutting season 2018
  - d) **Grass cutting contract for 2018** – to discuss and agree contractor
  - e) **Bus shelter on the A140 Cromer Road** – to note police response and agree any further action
  - f) **Planning**
    - i) 20172126 – Plot 1, 19 Brick Kiln Road – erection of detached dwelling and detached garage \*
    - 20172127 – Plot 2, 19 Brick Kiln Road - erection of detached dwelling and detached garage
    - 20172201 – Park Farm House, The Wilderness, Shortthorn Road, Stratton Strawless
  - g) **GDPR Compliance Plan** – to discuss and agree Clerks suggested timescales
7. Matters to report:
  - a) **Correspondence**
  - b) **Clerks report** (to include 3<sup>rd</sup> set of results from SAM sign)
  - c) **Youth Advocate report**
  - d) **Village Hall report**
  - e) **Police report**
  - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 6<sup>th</sup> March 2018

\* Any plans will be available for viewing 15 minutes prior to the meeting