

## HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler  
Oak House, 8 The Turn, Hevingham  
Telephone: 01603 754134 Email: [hevinghampc@live.co.uk](mailto:hevinghampc@live.co.uk)  
New Parish Council website: [www.hevinghampc.wixsite.com/hevinghampc](http://www.hevinghampc.wixsite.com/hevinghampc)

### NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday  
6<sup>th</sup> December 2022 at 7:30pm at Hevingham Village Hall

### AGENDA

1. To approve apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
3. To accept the minutes of the Council meeting held on 4<sup>th</sup> October 2022
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
  - a) **Finance**
    - i) To agree accounts for payment
    - ii) To agree Budget / Precept for 2023/24 (incl grass cutting at Church)
    - iii) To consider any Grant Applications
  - b) **Footpaths in the Village**  
To consider putting in place a system for walking the paths to ensure they remain useable/visible
  - c) **Allotments**
    - i) To note 'rat situation' and agree any further action
    - ii) To consider any new 'issues' raised and agree the necessary action
  - d) **Planning**
    - i) To discuss any new applications:  
None at present
    - ii) To review applications considered in-between meetings:  
20220800 - Corbiere, 7 The Street – re-consultation due to changes
    - iii) To note outcomes of previous applications
  - e) **Village Hall Handyman** – to review current position and agree way forward
  - f) **Play equipment at Village Hall** – to receive update on outstanding issues and agree way forward
  - g) **Meeting Dates 2023** – to review and agree
  - h) **Internet Banking Policy** – to review and agree any alterations
  - i) **Financial Regulations** – to review and agree any alterations
7. Matters to report:
  - a) **Correspondence**
  - b) **Clerks report**
  - c) **Village Hall Report**
  - d) **Report from the Chairman on a meeting attended regarding the NWL consultation (30/11)**
  - e) **Report from the Chairman on the Parish Council Forum attended 28<sup>th</sup> November 2022**
  - f) **Report from the Chairman on Police Forum attended 18<sup>th</sup> October 2022**
  - g) **Police report**
  - h) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – To be agreed