

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen N Medler
Oak House, 8 The Turn, Hevingham
Telephone: 01603 754134 Email: hevinghampc@live.co.uk

NOTICE OF MEETING and SUMMONS TO ATTEND

A meeting of the Parish Council will be held on Tuesday 5th December 2017 at 7:30pm in Hevingham Village Hall

AGENDA

1. To receive apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation (please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 3rd October 2017
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To note Income & Expenditure account for 6 months to 30 September 2017
 - b) **Herbert Phillip Fund** - To receive updates on ongoing projects and agree any further action
 - c) **Parish Partnership Scheme 2018/19** – to discuss and agree any bids for submission
 - d) **Church Grass Cutting Grant** – to consider and agree grant for grass cutting season 2018
 - e) **Campaign to lower the speed limit on the A140** – to receive a presentation from the campaign group and then consider supporting such along with consideration of some financial contribution to campaign materials
 - f) **Planning**
 - i) None at present *
 - ii) Updates on previous applications
 - g) **Meeting dates for 2018** – to discuss and agree
 - h) **Access to online tools and information** – to discuss and agree the best way forward
 - i) **Bus shelter on the A140 Cromer Road** – to discuss and agree any action concerning litter / use
 - j) **Grass cutting contract for 2018** – to discuss and agree contractor
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report** ** (to include 2 sets of results from SAM sign and update on GDPR)
 - c) **Youth Advocate report**
 - d) **Village Hall report**
 - e) **Police report**
 - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – TO BE AGREED

* Any plans will be available for viewing 15 minutes prior to the meeting