

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
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New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday
1st September 2020 at 7:30pm in the main hall of the Village Hall

AGENDA

1. To receive apologies for absence (telephoned to the Chairman in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
(please report to the Chairman prior to the meeting)
3. To accept the minutes of the Council meeting held on 7th July 2020 (draft copy attached)
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Grass cutting at Church** – to re-consider costs previously agreed and agree any further contribution
 - b) **Herbert Phillipo Fund**
 - i) Under 5's – to note current position
 - c) **Finance**
 - i) To agree accounts for payment
 - d) **Allotments**
 - i) To note updates from the last meeting and agree any further action
 - ii) To review the Allotment Health & Risk Assessment document and agree any changes
 - iii) To review the Allotment Rules & Regulations and agree proposed amendments
 - iv) To consider any new 'issues' raised and agree the necessary action
 - f) **Village Hall Play Area**
 - i) To consider Rospa Inspection Report (previously circulated) and agree any necessary action
 - ii) To consider provision of bins in the play area and agree any action
 - iii) To consider how best to prevent vehicles from using the field and agree any action
 - g) **Planning**
 - i) To review applications considered in between meetings:
20201297 – 34 The Street – Two storey and single storey rear extension
 - ii) To note outcomes of previous applications
 - iii) To consider any new applications – none at present
 - h) **Hevingham Laurel Club** – to receive update on a 'new management team' and agree any necessary action
 - i) **BDC's Licensing Policy Review** – to discuss and agree any comments to put forward
 - j) **Norwich Western Link Local Access Consultation** – to discuss and agree any comments to put forward

continued.....

7. Matters to report:

- a) **Correspondence**
- b) **Clerks report** (including SAM results)
- c) **Village Hall report**
- d) **Police report**
- e) **District and County Councillors reports**

8. Matters for future discussion and to note date of next meeting – 6th October 2020