

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
Oak House, 8 The Turn, Hevingham
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New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday
3rd March 2020 at 7:30pm in the Village Hall

AGENDA

1. To receive apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation
(please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 7th January 2020
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Village Hall Handover** – to review arrangement and agree any necessary action going forward
 - b) **Wellbeing Initiative 2019** – to receive feedback from Cllrs S Ward and D Holmes and discuss / agree any required action
 - c) **Grass cutting at Church** – to note costs for the next 2 years and agree any Parish Council contribution
 - d) **Herbert Phillip Fund**
 - i) Under 5's – to note current position and agree any required action
 - ii) Tod Path – to note concern regarding the new hedging and agree any action
 - e) **Finance**
 - i) To agree accounts for payment
 - f) **Allotments**
 - i) To note updates from the last meeting and agree any further action
 - ii) To discuss / agree additional hardcore for 'farmers' allotment entrance
 - ii) To consider any new 'issues' raised and agree the necessary action
 - g) **Wild Flower Meadows (land on The Heath)** – to note outcome of Clerk & Chairman's meeting with BDC and agree any action
 - h) **Planning**
 - i) 20200181 – 45 Cromer Road – Two storey / Single storey extensions
 - ii) 20200179 – Cobbleacre Park, Brick Kiln Road – Retrospective change of use
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report** (including SAM results)
 - c) **Youth Advocate Report**
 - d) **Village Hall report**
 - e) **Police report**
 - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 7th April 2020 immediately after the Annual Parish Meeting