

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
Oak House, 8 The Turn, Hevingham
Telephone: 01603 754134 Email: hevinghampc@live.co.uk
New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on Tuesday
7th June 2022 at 7:30pm at Hevingham Village Hall

AGENDA

1. To approve apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation (please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 3rd May 2022 (draft attached)
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment (including insurance for the year)
 - ii) To receive Internal Audit report on accounts for year ending 31st March 2022
 - iii) To complete the appropriate AGAR forms and agree dates for Elector's rights
 - b) **Standing Orders** – to discuss and agree amendment as proposed
 - c) **GDPR & Privacy Policies** – to review and agree revisions
 - d) **Allotments**
 - i) To consider mid-term changes to tenancy agreements
 - ii) To note updates from the last meeting and agree any further action
 - iii) To consider any new 'issues' raised and agree the necessary action
 - e) **Planning**
 - i) To discuss any new applications:
20220800 – Corbiere, 7 The Street – Extensions and conversion of PO/Gge to accommodation
 - ii) To note responses to any applications considered in-between meetings:
20220674 – Ivy House, Buxton – Single storey rear extension
 - iii) To note outcomes of previous applications
 - f) **BDC Consultation on the Public Space Protection Order to control dog fouling** - to discuss and agree any response
 - g) **The Norfolk County Council Local List for Validation of Planning Applications Draft 2022 Consultation** – to discuss and agree any response
 - h) **Offshore Transmission Network** – to review correspondence received and agree any action
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Village Hall report**
 - d) **Report from Cllr S Benton on flag raising event attended to mark the Jubilee (2nd June)**
 - e) **Report from the Chairman on village Jubilee events**
 - f) **Police report** (to include report from Chairman on meeting attended)
 - g) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 5th July 2022