

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen N Medler
Oak House, 8 The Turn, Hevingham
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New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The next meeting of the Parish Council will be held on
Tuesday 4th September 2018 at 7:30pm in Hevingham Village Hall

AGENDA

1. To receive apologies for absence (telephoned to the Clerk in advance)
2. To receive Declarations of Interest and consider any requests for Dispensation (please report to the Clerk prior to the meeting)
3. To accept the minutes of the Council meeting held on 3rd July 2018
4. To report on matters arising from the previous meeting not on the agenda – for report only
5. To adjourn for Public Participation
6. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To receive External Auditors report
 - iii) To note report from T T Jones and agree response
 - iv) To note damage to notice board and agree action
 - b) **Herbert Phillipo Fund** - To receive updates on ongoing projects and agree any further action
 - c) **Herbert Phillipo Allotments** – To receive an update on the allotments, consider the provision of a notice board, a shirt/gilet for members of the committee and agree various documents which are required
 - d) **Allotment rents (Herbert Phillipo and Farmers)** – to review and agree any alteration
 - e) **Planning ***
 - i) 20181251/2 – Plots1 and 2, 19 Brick Kiln Road– Variation to increase window size
20181330 – Lefere, Low Lane – Variation to revise elevations
 - ii) Updates on previous applications
 - f) **Hevingham Music Fest** – To note 2 complaints received and agree any action
 - g) **Additional SAM location** – To note response from Highways and agree any action
 - h) **Magazine printing** – To agree printer for next 4 issues
 - i) **Parish Partnership Scheme** – To consider submitting an application for a bus shelter on the A140
7. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Youth Advocate report**
 - d) **Village Hall report**
 - e) **Police report**
 - f) **District and County Councillors reports**
8. Matters for future discussion and to note date of next meeting – 2nd October 2018

* Any plans will be available to view 15 minutes prior to the meeting.