

HEVINGHAM PARISH COUNCIL

Clerk: Mrs Karen Medler
Oak House, 8 The Turn, Hevingham
Telephone: 01603 754134 Email: hevinghampc@live.co.uk
New Parish Council website: www.hevinghampc.wixsite.com/hevinghampc

NOTICE OF MEETING and SUMMONS TO ATTEND

The annual meeting of the Parish Council will be held on Tuesday
4th May 2021 at 7:30pm via Skype link:
<https://join.skype.com/oI91a5GhL4Xu>

AGENDA

1. To approve apologies for absence (telephoned to the Clerk in advance)
2. Appointments:
 - a) Election of Chairman
 - b) Election of Vice Chair
 - c) To agree appointment of Village Hall representative
 - d) To agree appointment of Allotment Committee
 - e) To agree appointment of Youth Advocate
3. To receive Declarations of Interest and consider any requests for Dispensation (please report to the Clerk prior to the meeting)
4. To accept the minutes of the Council meeting held on 6th April 2021
5. To report on matters arising from the previous meeting not on the agenda – for report only
6. To adjourn for Public Participation
7. Matters for Discussion and Decision:
 - a) **Finance**
 - i) To agree accounts for payment
 - ii) To receive Internal Audit report on accounts for year ending 31st March 2021
 - iii) To agree accounts for year ending 31st March 2021
 - iii) To complete the appropriate AGAR forms and agree dates for Elector's rights
 - b) **Village Hall Playing Field Community Project** – to receive update and agree any action
 - c) **Farmers Allotments** – To review current situation and agree next action
 - d) **Allotments**
 - i) To note updates from the last meeting and agree any further action
 - ii) To consider any new 'issues' raised and agree the necessary action
 - e) **Planning**
 - i) To note applications considered between meetings:
20210609 – Ballintoy, 52a The Street – Garage extension – majority no objections
20210515 – Outbuilding, land off The Turn – Conversion of existing building to new dwelling – majority no objections but questions raised
 - ii) To note outcomes of previous applications
8. Matters to report:
 - a) **Correspondence**
 - b) **Clerks report**
 - c) **Youth Advocate Report**
 - d) **Village Hall report**
 - e) **Police report**
 - f) **District and County Councillors reports**
 - g) **John Hall Charity** – to note new Clerk and receive accounts for the year ending 31st March 2021
9. Matters for future discussion and to note date of next meeting – 1st June 2021 (and APM if permitted)